



**Mr Keith Gray JP, CILCA, FSLCC**  
**Clerk to the Council**  
**Disraeli House**  
**15 Disraeli Square**  
**Fairford Leys**  
**Aylesbury**  
**Buckinghamshire HP19 7GS**

**Tel: 01296 – 291446 / 422800**  
**Mob: 07789-586594**  
**Email: keith.gray6@btopenworld.com**

Dear Councillor

4<sup>th</sup> December 2023

You are hereby summoned to attend a Meeting of Dinton with Ford & Upton Parish Council on **Tuesday 12<sup>th</sup> December 2023 at 7.30pm** in Dinton Village Hall.

Please note the attached agenda of business and please contact me should you require any further information regarding the proposed business of the council.

*Keith Gray*

**Keith Gray**  
**Clerk to the Council**



## AGENDA

**Tuesday 12<sup>th</sup> December 2023**  
**DINTON VILLAGE HALL - 7.30pm**

**1. Apologies for Absence**

To receive and accept apologies for absence notified to the Chairman or Clerk

**2. Declarations of Interest**

To receive any pecuniary or non-pecuniary declarations of interest

To grant any requests for pecuniary declaration dispensation as appropriate

**3. Minutes of the previous meeting 14<sup>th</sup> November 2023**

To accept and sign the minutes as a true record.

**4. Clerk's Report**

To receive a report from the Clerk on matters dealt with and taking forward for the parish council.

*The Chairman to adjourn the meeting to receive questions from the public and receive any reports/questions from cllrs on matters relating to council business.*

**5. Questions from the public & any reports/questions from Councillors on matters not already listed on the agenda.**

*The Chairman to re-convene the meeting under Standing Orders*

**6. Finances and Orders for Payment**

Agree orders and retrospective orders for payment presented by the RFO and/or Clerk.

• MRA Garden Services	Grass cutting	£395.00	101222
• J Welland	Tree Waste /Hedging	£175.00	101225
• Aylesbury Town Council	Devolved Services	£3,482.00	101226

**6.a** To Receive, accept and agree, the monthly Finance Report from the Finance Officer

**6.b** To consider the proposal to move a sum of money, to be decided, from the council's reserves/general account to the council's savings account.

**7. Precept & Budget Setting 2024/2025**

Council to agree the budget and set the precept for 2024-2025

Proposal that the Precept be set at £32,730.00

**8. Community Led Plan**

Council to discuss the Community Led Plan.

## **9. Roads & General Maintenance**

Any specific matters for discussion relating to road maintenance concerns raised with the County Council and other stakeholders.

## **10. Planning Applications**

To receive, comment and to either object, support or oppose the following planning applications. To accept and consider late applications presented by the Clerk.

To note any applications (decisions made and to be made) delegated to Councillors.

- **23/03282/APP**     **Wootton Farmhouse, High Street, Dinton**  
Householder application for internal and external alterations incorporating alterations to ground and first floor fenestration, raising of internal floor level in existing extension with reconfiguration of walls and ceilings to create new internal layout. Removal of stone arch and new paving
- **23/03283/ALB**     Listed Building application for internal and external alterations incorporating alterations to ground and first floor fenestration, raising of internal floor level in existing extension with reconfiguration of walls and ceilings to create new internal layout. Removal of stone arch and new paving
- **23/03411/APP**     **The Hovel, Gibraltar, Dinton**  
Householder application for side entrance porch.